Passport of Progress

New Jersey FBLA-2024-2025

Unlock Your Potential with Service, Education, and Progress

This program is designed to increase integral parts of the organization: local member and chapter engagement in membership recruitment, retention, and state/national programs.

The various activities within the passport fall under three categories: Service, Education, and Progress. The following information details the awards system:

- There will be a tiered ranking with two divisions: chapters with 1-100 members & 101+ members. Point rankings will be separate for each division.
- All members attending SLC from participating chapters will receive ribbons and reserved seating, and chapters with the most points in their respective divisions will be recognized at the 2025 State Leadership Conference.
- The top 5 chapters in each tier will be entered into a giveaway for a monetary stipend to be used for chapter-related expenses

Chapters must provide photos AND descriptions when instructed in order to receive points. Failure to fulfill requirements will result in no points for that particular challenge. As you continue on your journey throughout the year, be sure to document your chapter's achievements. The many ways to gain points can help you take advantage of FBLA's mission and benefit your chapter.

Only advisers may submit Passport of Progress. All documentation must be clearly labeled and combined into one PDF. Any submissions that do not follow this guideline and are not submitted as one master PDF will have 2,500 points deducted from their final score. Submissions must include the number of points that your chapter belives it earned for each item. Chapters will not receive points for items that are not marked.

If you have any questions, please contact the New Jersey FBLA State President, Andrew Stone, at fblapres@njfbla.org.

Please refer to the following pages to learn how your chapter can unlock its potential.

The due date for the Passport of Progress is February 7, 2025 at 5:00pm!

Passport of Progress

New Jersey FBLA–2024-2025 Unlock Your Potential with Service, Education, and Progress

Chapter Name: Adviser Email: Date Completed: Total Number of Points:

Adviser Signature:



	Activity	Points	Completed
	Participate in Advocate 4 Anthony (Submit Advocate 4 Anthony form)	600	EW JA
_	Participate in the state-wide community service project (Submit Whiskers and Wishes form)	1000	THEORY
	Hold a service event with at least 10 volunteers (Submit a picture)	600	SEN STR
	Create a community service committee for your chapter (List the members' names and submit one meeting agenda)	400	THE
_	Bring awareness to the Alzheimers Association on Social Media (submit screenshot of post)	200	RADEN STATE
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Activity	Points	Completed
Have chapter officers attend Local Chapter Officer Training (submit name of attendees)	100/person (max 7)	THEW SHEET
Have members attend your Regional Summit (Submit a copy of registration)	t 100/person (max 5)	E GRADEN STATE
Host chapter activities for FBLA Week (Submit a picture and description)	250/ Per Activity (Max 5)	JERSEL
Have members apply to be a presenter for PACT (Submit a screenshot of application confirmation screen)	500/team (max 5)	ATHE GARUETS
Participate in the <u>JA Money Quiz</u> (Submit a screenshot of 5 members' scores)	200	
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Invite a State Officer that is not from your chapter to make a virtual/in-person visit (Submit a photo with the officer)	700/visit (Max 3)	JERSEN JUNE
Have members participate in the Virtual Business Challenge (Submit a copy of registration)	00/competitor or team	THE GARDEN
Have members participate in the Fall or Spring LifeSmarts (Submit a copy of registration)	00/competitor or team	HE CHROEN STRIKE
Have members participate in the Fall or Spring Stock Market Game 3 (Submit a copy of registration that includes the name of the members)	00/competitor or team	THEW JACKS
Hold a chapter event for American Enterprise Day (Submit a photo of chapter members at your event)	500	THE CRADEN STATE
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Activity	Points	Completed
Have chapter members attend the State Fall Leadership Conference (Submit copy of registration)	100/person (10 max)	TERSA
Have members earn the Contributor Award (Level 1) of the BAA (Submit their names)	300/person (max 10)	A Electron
Have members earn the Leader Award (Level 2) of the BAA (Submit their names)	500/person (max 10)	NEW INTER
Have members earn the Advocate Award (Level 3) of the BAA (Submit their names)	700/person (Max 10)	THEGRADING
Have members earn the Capstone Award (Level 4) of the BAA (Submit their names)	1500/person	
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Participate in Finance Forte (Submit the form by February 7th)	1000	E.W.J.S
Organize an event for invited alumni to speak with chapter members (Submit a picture)	600	THE CRADEN STATE
Create a video that highlights the benefits of joining FBLA Collegiate and post on Social Media. (Submit a link to the video)	400	THE SET
Have members attend the FBLA 101 webinar (Submit attendee names, will be confirmed by zoom records)	200/person (5 max)	PRDEN STRIF
FBLA		

Activity	Points	Completed
Have members apply for NJ FBLA Committees (Community Service, Social Media, Technology, and/or Educational Programming) (Submit their names)	300/person (8 max)	
Have your chapter participate in the Chapter Buddy System (Name the chapter you were partnered with & Submit a picture of a joint meeting)	800	TEW JEROPHY
Make a post on Instagram using the Social Media Toolkit (Submit a Picture)	400	R GARDEN STR
Start a Middle School chapter (Submit name of chapter + activation date)	800	
Submit membership dues by 11/15/24 (Payments must be process by the national center therefore you should submit dues at least two weeks prior to ensure that your members are marked paid)	t 400	
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Submit membership dues for 10 newly recruited members by 02/7/2025 (list their names, payments must be processed by the national center therefore you should submit dues at least two weeks prior to ensure that your members are marked paid))	200	JERSEN
Increase attendance at State Leadership Conference (List last year's and this year's numbers, will be confirmed with state office records)	600	HE CARUEN
year and ourrent year members, only naid	0 equalization, 00 increase	
Have your Chapter participate in the Middle School Chapter Charter Program (Submit Submission Form)	800	HALL BARDENS
Create and/or maintain an active social media account with at least 5 posts during the membership year (List your social media platforms and handles)	500	
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Activity	Points	Completed
Create a social media post that highlights the benefits of attending SLC (Submit a screenshot of the post)	200	JERSE4
Submit the Champion Chapter Summer Starter	500	P.H. CONDEN
Submit the Champion Chapter Shaping Success	500	UNIN
Submit the Champion Chapter Service Season	500	JERS RA
Submit the Champion Chapter CTE Celebration	500	
Submit an activity for Chapter Spotlight on IG	200	28 GARDEN S
Participate in an NJ FBLA Collegiate Takeover (submit a screenshot)	100/Takeover	
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Run a candidate for state office or national office (List their names)	800/per candidacy	IERSA
Develop a Program of Work for your chapter (Submit a screenshot)	600	HERES A
Add local chapter officers to the connect system	200/officer 8 max	TE GARDE.
Submit for member of the month	300/monthly submission	I WI JERSEN
Create and maintain an active website with at least 5 posts during the membership year (Share a link to your website)	200	THE GARDEN STR
Host a chapter fundraiser and submit a photo	500	

Activity	Points	Completed
Submit a nomination for Local Chapter Volunteer of the Year at SLC	200	IERS R.J.
Submit a chapter entry for American Enterprise Project at SLC	400	ATHE GARDEN
Submit a chapter entry for Community Service Project at SLC	400	JERSE
Submit a chapter entry for Local Chapter Annual Business Report at SLC	400	
Submit a chapter entry for Partnership with Business Project at SLC	400	AF GARDENS
Submit a chapter entry for Scrapbook at SLC	400	
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Submit an entry for Chapter Website Award of Merit at SLC	200	
Submit a nomination for Businessperson of the Year at SLC	200	JERSEA H
<image/>	S S S S S S S S S S S S S S S S S S S	THE GARDENS